



17th Annual WASHINGTON STATE

# EVERGREEN SPRING HOME SHOW

APRIL 22, 23, 24, 2022

Evergreen State Fairgrounds

EVENT CENTER

Monroe WA

[www.westlakepromo.com](http://www.westlakepromo.com)



# Reasons To Exhibit

1. *Unlike other areas of the Puget Sound region, Snohomish County is not over saturated with Home Shows, Remodeling Expos, etc.*
2. *With multiple yearly Events and over 42 years in the Industry, we are one of the largest Producers of Consumer Shows in the Northwest. This gives us a massive advantage in advertising purchasing power and ability to bring out the buyers.*
3. *Our Advertising Campaign will consist of Broadcast Television, OTT Media, Search Engine Adwords, Banner and Retargeting Ads, Print, Radio, Outdoor, and E-Mail Marketing totaling over 6 million Impressions.*
4. *For the first time ever, we will be able to offer Free Parking, which will lead to additional attendance and a much more inviting Show experience for attendees.*
5. *Returning for 2022 will be our popular "Cash and Carry" Section.*
6. *As an Evergreen Spring Home Show Vendor you will reach an audience that does not usually attend the other Home Shows in the Northwest.*

***"We will continue to invest in this Event making sure it remains the largest Spring Home Show between Seattle and The Canadian Border"***



**CONTACT BILL BRADLEY EVENT PRODUCER 206-248-8430  
bbwestlake@seanet.com  
www.westlakepromo.com**



# EVERGREEN SPRING HOME SHOW

**April 22, 23, 24, 2022**

**Evergreen State Fairgrounds EVENT CENTER**

Bill Bradley 206-248-8430  
bbwestlake@seanet.com  
evergreenspringhomeshow.com

## BOOTH PRICING

Drapes are included  
Power, Tables are extra

## EVENT CENTER

Spaces 200 to 466 - 10d x 10w \$875

## PAVILION

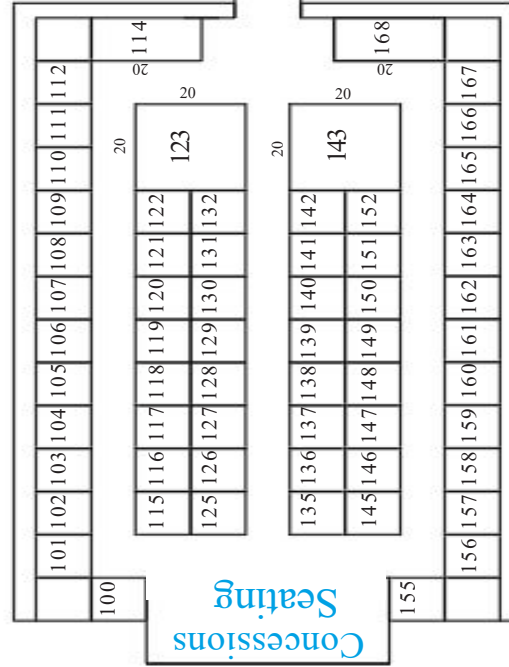
Cash & Carry Marketplace Section  
Spaces 100 to 168 - 10d x 10w \$425  
10d x 20w \$495 (no space sharing)

## ADDITIONAL

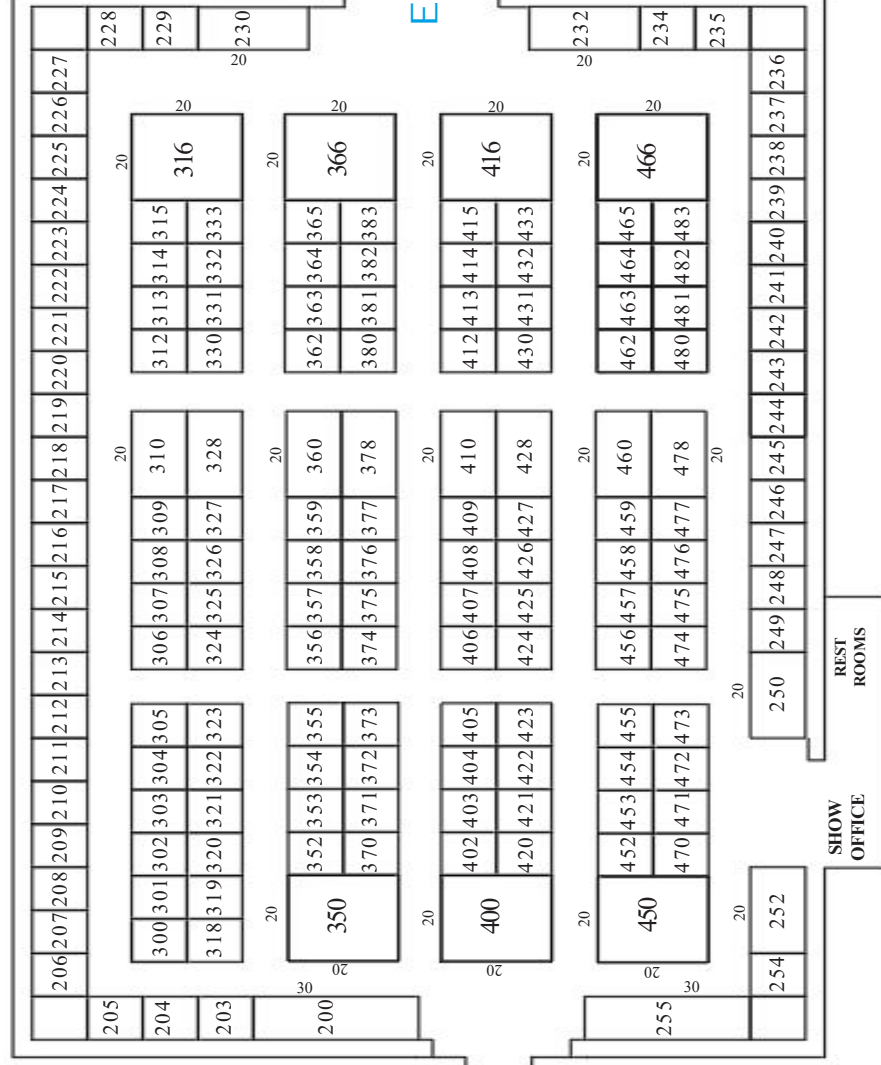
Corners \$45 Extra  
Electrical (500 watt) \$55

## SHOW HOURS

Friday April 22 - Noon to 7pm  
Saturday April 23 - 10am to 7pm  
Sunday April 24 - 10am to 5pm



## PAVILION



MAIN  
ENTRANCE

## EVENT CENTER

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**CLICK HERE**



**TO REQUEST INFO**

OR

**Print this Page and Return to:**

**Bill Bradley**

**Email: [bbwestlake@seanet.com](mailto:bbwestlake@seanet.com)**

**Fax: (206) 708-7406**

**P.O.Box 46382**

**Seattle WA 98146**

**(206) 248-8430**

### Page 1.

## SPONSOR & SEMINAR OPPORTUNITIES

*"OPTIONAL"*

Fill out this Page, and fax or email, with Page 2 application, if interested, or just move on to Page 2.

### No charge but topic must be approved

Guest Speaker/Seminar Slot. *(Limited Availability)*

#### Upon approval of Topic,

Your Company Representative will receive Main Stage Seminar Slots, one each day of the Show.

You must be able to do your presentation all 3 Days

YES \_\_\_\_\_ NO \_\_\_\_\_

### \$850

**(4 SPOTS total availability)**

Your Company Flyer, (you provide up to size 8.5 x 11), or promo item inserted into every Show Bag handed out at the Main Entrance to every attendee.

YES \_\_\_\_\_ NO \_\_\_\_\_

### (per 2000) \$1250

Your Company Bag (you supply) individually handed out by our staff at the Main Show Entrance to every Attendee.

YES \_\_\_\_\_ NO \_\_\_\_\_

### \$1250

**(4 SPOTS available)**

Your Company Vehicle will be parked on exterior apron in front of ticket office at Main Entrance to Show.

YES \_\_\_\_\_ NO \_\_\_\_\_

### \$1500 & UP

**(2 SPOTS Available)**

Your Company Logo will be included in Event Advertising.

YES \_\_\_\_\_ NO \_\_\_\_\_

### \$5000 & UP

**(POSITION SOLD NO LONGER AVAILABLE)**

Your Company Website listed in all print advertising

YES \_\_\_\_\_ NO \_\_\_\_\_

EVENT PRODUCER:  
BILL BRADLEY  
Evergreen Spring Home Show  
PO BOX 46382  
Seattle WA 98146

PHONE: 206-248-8430  
FAX: 206-708-7406  
E-MAIL: [bbwestlake@seanet.com](mailto:bbwestlake@seanet.com)  
[evergreenspringhomeshow.com](http://evergreenspringhomeshow.com)

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*Page 2.*

## REQUEST FOR EXHIBITOR INFO

As soon as your request is received we will contact you with space availability.

YOUR COMPANY NAME \_\_\_\_\_

NUMBER OF BOOTH SPACES PREFERRED

(i.e. 10 x10, 10 x 20, or larger) \_\_\_\_\_

Pricing and map are attached with brochure and also at [evergreenspringhomeshow.com](http://evergreenspringhomeshow.com)

BOOTH SECTION PREFERRED (Check below)

Pricing and map are attached with brochure and also at [evergreenspringhomeshow.com](http://evergreenspringhomeshow.com)

HOME SHOW SECTION YES \_\_\_\_\_

MARKETPLACE CASH AND CARRY SECTION YES \_\_\_\_\_

DO YOU NEED ELECTRICAL ? (500 WATT OUTLET) \$55 YES \_\_\_\_\_ NO \_\_\_\_\_

DO YOU NEED AN 8 FOOT TOPPED AND SKIRTED TABLE ? \$45 YES \_\_\_\_\_ NO \_\_\_\_\_

YOUR CONTACT NAME \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

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